Virginia Alexandria

09/17/2021

## OFFICE OF TAX AND REVENUE The undersigned certify that they are owners in fee simple of the property to be subdivided and are in peaceful occupation thereof; that there are no pending suits or actions that affect title to the property; that parties to any deeds of trust have hereon indicated their assent; and that there are no interests or claims affecting title to the SUBDIVISION 11/30/2021 06, 2021 property other than such deeds of trust. The undersigned hereby subdivide part of Lot 13, Square 842 (Book 159 Page 8) into one Lot and request that this subdivision be recorded in the Office of the Surveyor of the District of I certify that the following statements relating to this subdivision are correct. SQUARE 842 11/30/2021 06 3/31/2022 06 **OWNERS** 2 Real estate taxes are paid to: \_ 3 There are no unpaid assessments: ///30/202/ øb KANAK R. PATEL WITNESS SIGNATURE I acknowledge for the owners that this is not a tax certificate as intended by D.C. Code Section 47-405. ROOPA KOSURI DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS WITNESS SIGNATURE November 19 , 2021 I certify that this subdivision complies with all applicable provisions of DCMR11, Zoning Regulation of the District of Columbia. 17 8 Subscribed and sworn before me this \_ Zoning District: 08/31/2024 David Vollin for Matt LeGrant My Commission Expires Zoning Administrator Electronic Notary Public Dominique Gaynell Fikar FLECTRONIC NOTARY PUBLIC COMMON PROPERTY OF VIRGINIA REG. # 7899573 MY-COMMISSION EXPIRES 08/31/2024 Dominique Gaynell Fikar OF-13 DEPARTMENT OF THE ENERGY & ENVIRONMENT (DOEE) (NOTARY SEAL) Notarized online using audio-video communication EAST I certify that this subdivision complies with all applicable provisions of DCMR20, Chapter 31 - Flood Hazard Rules, of the District of Columbia. Zone X (unshaded) Flood Zone & Flood Elevation: NUMBER OF TRUSTS: H. Martin Koch ASSENT BY TRUSTEES: Joe Weatherstein Joe Weatherstein October 21, 2021 SURVEYOR'S OFFICE, D.C. OFFICE OF THE SURVEYOR Made for: ROOPA KOSURI December 23, 2021 Drawn by: L.E.S. Checked by: BM 45 Record and computations by: \_\_\_\_B. MYERS I certify that this plat is correctand is hereby recorded. Recorded at: 11:10 a.m. on December 23, 2021 Recorded in Book \_\_\_\_219\_\_\_ Page \_\_77\_\_\_ Scale: 1 inch = 20 feet 2021/SUBS/SR-21-06748-SQ.842